

# Notice of Meeting

To be filed in duplicate

Notice is hereby given in accordance with Chapter 30A, Section 20 of the General Laws of a meeting of the:

CHICOPEE CONTRIBUTORY RETIREMENT BOARD

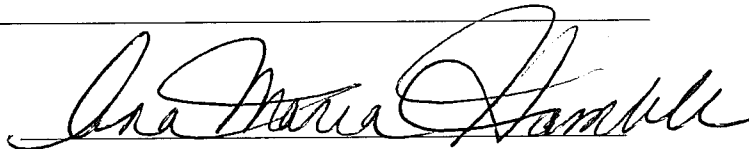
(Name of the Board, Committee, Commission, Authority, Etc)

The meeting will be held at 2:00 PM On 6/30/2016

The location of the meeting will be Chicopee City Hall, Auditor's Conference Room

Full description of location 274 Front Street, Chicopee, MA 01013  
(Street Address)

The purpose of the meeting Monthly Meeting - See Agenda



Signature

EXECUTIVE DIRECTOR

Title

6/28/2016

Date of Notice

(to be completed by signing authority)

Date and Time Received by  
the City Clerk's Office  
(electronic stamp)

2016 JUN 28 A 9:56  
CITY CLERK'S OFFICE  
CITY OF CHICOPEE

Date and Time Posted by  
the City Clerk's Office  
(electronic stamp)

2016 JUN 28 A 9:56  
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CITY OF CHICOPEE



# Chicopee Contributory Retirement System

City Hall, Market Square Chicopee, MA 01013-2685

Tel: (413) 594-1542 Fax: (413) 594-1544

E-Mail: [ccrb@chicopeeretirement.com](mailto:ccrb@chicopeeretirement.com)

## CHICOPEE RETIREMENT BOARD-MONTHLY MEETING

Date: June 30, 2016  
Time: 2:00 PM  
Location: Chicopee City Hall, Auditor's Conference Room, 274 Front Street,  
Chicopee, MA 01013

### AGENDA

1. SEI Investment Performance Reviews
2. PRIT Investment Performance Review
3. Approval of Board Minutes from the Regular Meeting dated May 12, 2016
4. Board Approval of Monthly Expense Warrants
5. New Members
6. Superannuation Retirement Applications
7. Executive Session
8. Accidental Disability Retirement Application
9. Ordinary Disability Application
10. Superannuation Retirement Calculations
11. Superannuation Retirement Re-Calculations
12. Refund Applications
13. Transfers to Another System
14. Survivor Benefits - Beneficiary Distribution
15. 90A & 90C Update
16. Board Meeting Schedule
17. FY 2017 Appropriation/Budget
18. Contracts/Pay Scales
19. 2015 Election Update
20. SEI Investment Managers Contract
21. PERAC Memos
22. Comprehensive Medical Evaluations
23. 2015 MACRS Spring Conference Update
24. Update from Attorney Sacco
25. Legal Matters
26. Monthly Account Reconciliation Reports/Notices
27. New Business
28. Meeting Adjourned

2016 JUN 28 A 9 56  
CITY CLERK'S OFFICE  
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